

**GENERAL NOTES**

- As provided in the Supplemental Master Declaration of Covenants, Conditions and Restrictions for Deer Crest, the Lots are covered by the Master Declaration of Covenants, Conditions and Restrictions for Deer Crest (the "Master Declaration"), dated October 31, 1997 and recorded November 3, 1997, as Entry No. 198233, Book 363, Pages 542-613, in Wasatch County, Utah. Each Lot owner will be a member of the Deer Crest Master Association, a Utah nonprofit corporation (the "Master Association"), and subject to the terms of its Articles of Incorporation, its Bylaws and the rules and regulations that may be established by the Master Association from time to time. Construction of structures on each Lot shall be subject to the terms and processes of the Deer Crest Design Guidelines ("Design Guidelines") as established and amended from time to time by the Master Association. The siting and design of each structure shall be approved by the Deer Crest Review Committee (the "Design Review Committee") prior to commencement of construction following the process established by the Design Guidelines. Following approval by the Design Review Committee, construction on a Lot must secure the approval of and a building permit from Wasatch County.
- The following easements are dedicated for use by Blue Ledge Corporation, United Park City Mines Company, Deer Crest Associates I, L.C., owners of lots within the Deer Crest Estates U.P.C.M.C. 8 Lot Subdivision, the Master Association, parties identified as benefited by a specific easement, Lot owners, owners of units within condominium or multifamily projects within the Deer Crest Project and guests and permitted invitees by the recordation of this Plat, including easements covering all areas within the legal description of the Lots and outside of the building envelope shown in any Lot (unless an impact on the building envelope is otherwise expressly specified):
  - An easement for ingress and egress across all private roadways shown on the Plat.
  - An easement for the maintenance and construction of the roads, related slopes and retaining walls across portions of Lots outside of building envelopes and adjacent to the roads, an easement for snow storage both within and outside of the building envelope, and an easement to fill, cut, and grade the Lot, including within the building envelope, during the construction of the roads.
  - An easement for all public utilities and for drainage across portions of all Lots outside the building envelopes which easement also runs in favor of each utility providing services within the Deer Crest Project.
  - An easement for drainage across all existing drainage channels within the Lot and within the building envelope, and an easement to locate or relocate drainage channels and drainage facilities outside of the building envelope on a Lot.
- The Deer Crest Estates U.P.C.M.C. 8 Lot Subdivision is also subject to existing easements and rights of way, of record or in view, and other interests of record or visible on the property. The easements described in Note 2 may also be recorded against specific portions of the Subdivision, including portions of Lots outside of the building envelopes without the further consent of any Lot Owner.
- Each Lot on the Plat illustrates the maximum building envelope that will be allowed. Maximum dwelling coverage, maximum impervious area, maximum floor area and maximum garage area are also shown on this Plat. Structures proposed to be constructed on the Lot may reflect a smaller size than the maximum shown on the Plat. Structures may not encroach on the set backs shown on the Plat.
- The limits of disturbance on each Lot shall be minimized; however, in no event shall the disturbance exceed an area that is 15 feet from the outside face of grade of any structure and any driveways to be constructed on any Lot. In addition, significant clusters of vegetation and large tree specimens, whether or not outside of the building envelope, shall be preserved where possible or where required by the Design Review Committee. Such clusters of vegetation and large trees shall be identified on a preliminary landscape plan which shall be submitted to the Design Review Committee with the first submittal of proposed improvement plans.
- Irrigated landscape shall be limited to 1,600 square feet and the additional area to be served by drip irrigation systems shall be limited to 4,500 square feet. The proposed location of irrigation systems shall be reflected on the final landscape plan.
- The roads and trails within the Subdivision are classified as private. All road maintenance, including snow removal, shall be arranged and paid for by the Master Association. Driveways shall be constructed in accordance with the requirements of the Uniform Fire Code and any exceptions granted pursuant thereto.
- Wasatch County prohibits the building of structures on active fault lines, collapsible soils, unstable soils, landslide areas and other geologic hazards.
- Local service providers: Utah Power, Questar Gas, U.S. West Communications, Jordanelle Special Service District.
- Residential structures shall be fire sprinkled and shall be constructed in accordance with the provisions of the Uniform Fire Code (UFC). See the Design Guidelines.
- The ownership, operation and maintenance of common elements, including Open Space, and conditions for the construction of Lots, are set forth in the Master Declaration.
- Wasatch County prohibits building on wetlands or areas where ground water periodically rises to within 7 feet of the surface, on areas within 100 feet of a live or intermittent water way, on areas within 100 feet radius from a well used for culinary water, on areas within a 100-year 24 hour storm incident drainage path, and on any other water related area where development will have an unreasonable effect on the water course or aquifer.
- Vehicular access through the Deer Crest Project's eastern perimeter controlled gate and the western perimeter controlled access gate is limited solely to residents and guests and shall otherwise be closed at all times.
- All construction traffic regardless of vehicular weight is limited to U.S. Highway 40 and the eastern perimeter controlled access gate.
- Public safety access and utility easements are hereby dedicated for all roadways, emergency access roads, and open space parcels.
- Permanent maintenance of all perimeter gates, roadways, hard surfaced pedestrian/bicycle pathways, including snow removal, shall be the sole responsibility of the Master Association.
- Park City Municipal Corporation is a third-party beneficiary in regards to plat notes 13 through 17, and these plat notes 13 through 17 may not be amended without Park City's written consent.
- The Easements identified on the attached Access Easement Location Map and the Access Easement Location Map of the Deer Crest Estates Subdivision Phase I plat recorded November 3, 1997, as Entry No. 198233 in Wasatch County, as Easement Parcels 1, 2, 3, 4, 5, 6a, 6b, 7a and 7b generally describe the proposed location of roads to be constructed by Deer Crest Associates I, L.C. in the future and are intended to provide a legal right of access to and from the platted lots and publicly dedicated streets. The legal descriptions of these Easement Parcels may be modified by a subsequently recorded plat or instrument reflecting approval of the County and providing an alternative or modified easement location. Any such plat or instrument shall not be deemed to be an amendment to this plat and shall not require the application of a plat amendment process or the consent of existing lot owners or mortgage holders.
- Ski runs, trails and related slopes and soil retention structures as constructed may encroach on building envelopes, and an easement is hereby granted for such construction and encroachments. The easement shall specifically include the right to fill, cut and grade the Lot, including within the building envelope, during construction of the ski runs or ski trails.
- A turnaround is required by Uniform Fire Code (UFC) for drives serving Lots 1U and 2U. The location and configuration of the turnaround may be modified by recorded agreement of the benefited lot owners as approved by the Wasatch County Fire Marshal.
- Maintenance of all storm water and water quality facilities, including individual lot run-off storage/infiltration systems shall be the sole responsibility of the Master Association.
- The Master Declaration and the Design Guidelines contain restrictions on the modification of natural drainage channels on Lots and requirements for on-lot drainage control structures. Some natural drainage channels and on-lot drainage control structures may affect the building envelopes designated on the plat.

- Prior to the issuance of building permits a lot specific geotechnical and geology report shall be submitted to Wasatch County for lot and/or parcel for review and approval by Wasatch County. Said report shall address soils engineering and geologic feasibility, and shall specify design parameters for all grading, driveway, drainage, and building construction.
- A soils geology report for the eight residential lots has been prepared by APPLIED GEOTECHNICAL ENGINEERING CONSULTANTS, INC. (PROJ. No. 973449), dated Jan. 07, 1998.
- Lots 3U, 4U, and 5U may require the construction, operation, and maintenance of a sewer lift station for sewer service to those lots.
- Unless specifically approved in writing by the Design Review Committee and Wasatch County based on approved engineering plans and specifications, no driveway construction or the construction of associated earth retention structures shall penetrate, modify or surcharge any limited slope or earth retention structure completed in connection with the construction of a road, ski run or ski trail.
- Deer Crest roads have been designed for 20 miles per hour and 15 miles per hour on cul-de-sacs.

**WASATCH COUNTY HEALTH DEPARTMENT APPROVAL**

Approved and accepted this 5 day of October, 1998.

*Phil D. Warrick*  
by Wasatch County Health Department  
Authorized Representative

**WASATCH COUNTY FIRE DISTRICT APPROVAL**

Approved and accepted this 5 day of Oct, 1998.

*Steven Dine*  
by Wasatch County Fire District  
Authorized Representative

**WASATCH COUNTY WATER BOARD APPROVAL**

Approved and accepted this 20 day of October, 1998.

*Robert Stone*  
by Wasatch County Water Board  
Authorized Representative

**JORDANELLE SPECIAL SERVICE DISTRICT APPROVAL**

Approved and accepted this 20 day of October, 1998.

*Robert Stone*  
by Jordanelle Special Service District  
Authorized Representative

**UTAH POWER AND LIGHT, A DIVISION OF PACIFIC CORP. APPROVAL**

Approved and accepted this 5th day of October, 1998.

*M. Tom Clark*  
by Utah Power and Light, a Division of Pacific Corp.  
Authorized Representative

**US WEST COMMUNICATIONS, INC. APPROVAL**

Approved and accepted this 2 day of Oct, 1998.

*Richard Woodman*  
by US West Communications, Inc.  
Authorized Representative

**QUESTAR GAS CO. APPROVAL**

Approved and accepted this 2 day of Oct., 1998.

*John Stok*  
by QUESTAR Gas Co.  
Authorized Representative

**LOT COVERAGE TABULATION TABLE**

LOT	ACREAGE	TOTAL AREA SQ. FT.	DWELLING COVERAGE SQ. FT.	IMPERVIOUS AREA SQ. FT.	FLOOR AREA SQ. FT.	FLOOR AREA w/GARAGE SQ. FT.
1U	2.77	120639	3459.17	5107.78	16911.12	17511.12
2U	2.10	91427	7582.81	4253.54	14574.16	15174.16
3U	0.77	33683	5747.32	3317.08	9954.64	10554.64
4U	0.98	42631	6103.24	3540.78	10671.48	11270.48
5U	1.09	47362	6260.86	3642.24	11048.96	11648.96
6U	1.25	54501	6475.03	3785.02	11620.08	12220.08
7U	0.93	40686	6027.44	3492.15	10514.88	11114.88
8U	0.95	41274	6050.96	3506.85	10561.92	11161.92

**LEGAL DESCRIPTION Parcel No. 1**

A parcel of land located in the East half of Section 22 and the West half of Section 23 Township 2 South, Range 4 East, Salt Lake Base and Meridian also known as Park City Mines Company Parcel No. 1, more particularly described as follows:

Beginning at a point which is South 09°33'04" West, 3240.86 feet from the Southeast Corner of Section 15, Township 2 South, Range 4 East, Salt Lake Base and Meridian (Basis of bearing being North 00°13'07" West between the Southeast Corner of Section 15 and the East Quarter Corner of Section 15, Township 2 South, Range 4 East, Salt Lake Base and Meridian, both being found monuments), said point also being at Corner No. 1 of the North Dakota Mining Claim (Lot #185), MS #149 as recorded, said point also being the Southwest corner of the Amended Plat of Deer Crest Estate Phase I Subdivision and running thence along the North line of said North Dakota Mining Claim and the South Line of said Amended Plat of Deer Crest Estate Phase I Subdivision North 59°25'05" East, 425.97 feet; thence South 37°23'53" East 151.43 feet; thence South 22° 14'24" East, 122.71 feet; thence South 63°34'00" East 134.94 feet; thence North 67°45'36" East, 83.34 feet; thence South 22°14'24" East, 200.00 feet; thence South 67°45'36" West, 222.86 feet; thence North 65°13'50" West, 262.58 feet more or less to the West line of said North Dakota Mining Claim; thence North 48°39'37" West along said West line, 427.39 feet more or less to the POINT OF BEGINNING.

Containing: 216,581 Sq. Ft. or 4.97 acres more or less.

**LEGAL DESCRIPTION Parcel No. 2**

A parcel of land located in the East half of Section 22 and the West half of Section 23 Township 2 South, Range 4 East, Salt Lake Base and Meridian also known as Park City Mines Company Parcel No. 2, more particularly described as follows:

Beginning at a point which is South 30°55'28" East, 2839.11 feet from the Southeast Corner of Section 15, Township 2 South, Range 4 East, Salt Lake Base and Meridian (Basis of bearing being North 00°13'07" West between the Southeast Corner of Section 15 and the East Quarter Corner of Section 15, Township 2 South, Range 4 East, Salt Lake Base and Meridian, both being found monuments), said point also being on the South Line of the Amended Plat of Deer Crest Estates Phase I Subdivision and running thence the following two (2) courses along said South Line: 1) thence North 53°31'51" East, 241.82 feet; 2) thence North 81°01'45" East, 489.22 feet; thence South 10°35'23" West, 688.67 feet; thence North 68°34'51" West, 322.87 feet; thence North 36° 28'09" West, 421.56 feet more or less to the POINT OF BEGINNING.

Containing: 278,949 sq. ft. or 6.4 acres more or less.

**OWNER'S CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENTS: That, the Blue Ledge Corporation, the owner of the hereon described tract of land hereby causes the same to be divided into lots and private streets together with all ingress/egress and utility easements, as depicted or described on the three (3) sheets of this plat, hereafter to be known as the Deer Crest Estates U.P.C.M.C. 8 Lot Subdivision, subject to the declaration of covenants, conditions, restrictions and reservation of easements for the Deer Crest Estates U.P.C.M.C. 8 Lot Subdivision, which will be recorded in the offices of the County Recorder of Wasatch County, Utah, concurrently with the recording of this plat. The undersigned further consents to the recordation of this plat in accordance with Utah law.

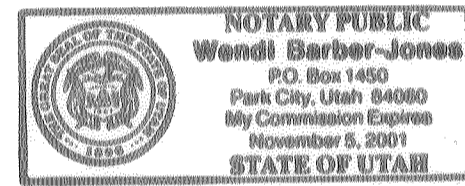
Executed this 2nd day of October, 1998

*Hank Rothwell*  
Blue Ledge Corporation,  
Hank Rothwell, President

**ACKNOWLEDGEMENT**

On this 2nd day of October, 1998 personally appeared before me Hank Rothwell, who, being duly sworn did say that he is the President of the Blue Ledge Corporation, and the signer of the foregoing Owner's Consent to Record, and said Hank Rothwell, duly acknowledged to me that he executed the same.

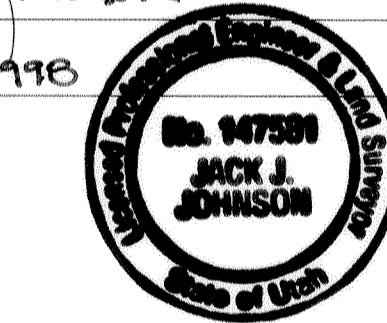
Notary Public *Wendi Barber-Jones* my commission expires:



**SURVEYOR'S CERTIFICATE**

I, Jack Johnson, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 147581 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and described hereon. I further certify that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

*Jack Johnson*  
Jack Johnson  
Oct 3, 1998  
Date



NOTE— THIS PLAT IS A THREE (3) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.

**DEER CREST ESTATES  
U.P.C.M.C. 8 LOT  
SUBDIVISION**

LOCATED IN THE EAST HALF OF SECTION 22,  
AND IN THE WEST HALF OF SECTION 23,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST  
SALT LAKE BASE AND MERIDIAN  
WASATCH COUNTY, UTAH

ENTRY NO. 2019162 DATE 10-29-98 TIME 9:54 FEE 11.00 SHEET 1 OF 3  
RECORDED FOR COALITION TITLE BOOK 400 PAGE 494-523  
RECORDER ELIZABETH M. PARCELL BY MARILYN W. CUMMINGS

DRAWING NAME: UCPMB1REV.DWG  
PLOT VIEW: SH1-1  
DRAWING DATE: 7/21/98  
REVISED: 9/30/98

**COUNTY COMMISSION**

PRESENTED TO THE BOARD OF Wasatch COUNTY COMMISSIONERS THIS 26 DAY OF Oct A.D., 1998. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

*Neil Brown*  
COUNTY CHAIRMAN  
*Barbara*  
COUNTY CLERK

**COUNTY ENGINEER**

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

*Paul Wilson*  
COUNTY ENGINEER  
DATE Oct 2, 1998

**COUNTY PLANNING COMMISSION**

APPROVED AND ACCEPTED BY THE 23 COUNTY PLANNING COMMISSION ON THIS DAY OF Oct A.D., 1998

*Raymond*  
CHAIRMAN

**APPROVAL AS TO FORM**

APPROVED AS TO FORM ON THIS DAY OF Oct A.D., 1998

*John*  
COUNTY ATTORNEY

**RECORDED**

No. \_\_\_\_\_  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_

COUNTY RECORDER

**THE JACK JOHNSON COMPANY**

1777 Sun Peak Drive \* Park City, Utah 84098  
(801) 645-9000 \* fax (801) 649-1620

EAST QUARTER CORNER  
SECTION 15  
TOWNSHIP 2 SOUTH  
RANGE 4 EAST  
SALT LAKE BASE & MERIDIAN  
FOUND PIPE

15 14  
22 23

SOUTHEAST CORNER  
SECTION 15  
TOWNSHIP 2 SOUTH  
RANGE 4 EAST  
SALT LAKE BASE & MERIDIAN  
FOUND PIPE

DEER CREST ESTATES  
SUBDIVISION-PHASE 1  
LOT 24

LOT 21

LOT 22

LOT 23

LOT 2U  
91,427 sq.ft.  
2.10 acres

UNITED PARK CITY MINES/  
DEER VALLEY RESORT CO.

BALD EAGLE  
HOMEOWNERS

POINT OF BEGINNING

FOUND ALUM' CAP  
SET IN CONC.  
MRK'D COR 1-208

**LEGEND**

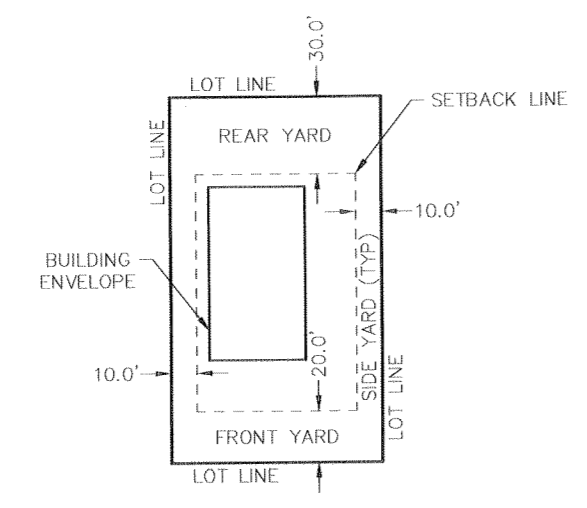
- ◆ SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
- MINING CLAIM CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
- CONC MONUMENT w/3" BRASS CAP, L.S. 147581 (SET OR TO BE SET)
- STANDARD STREET MONUMENT, L.S. 147581 (TO BE SET)
- BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP

NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)

ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.

WHEN NO BEARING IS SPECIFIED FOR A BUILDING ENVELOPE THE LINE HAS THE SAME BEARING AS THE ADJACENT PARALLEL LOT LINE

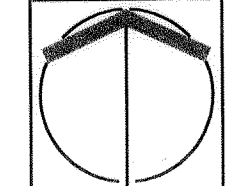
ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.



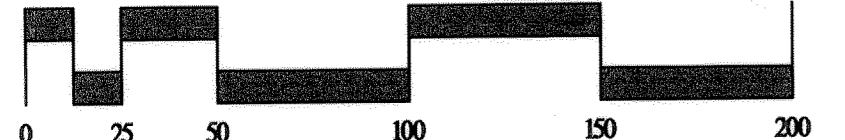
TYPICAL LOT  
BUILDING SETBACK LINES  
NOT TO SCALE

NOTE - THIS PLAT IS A THREE (3) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.

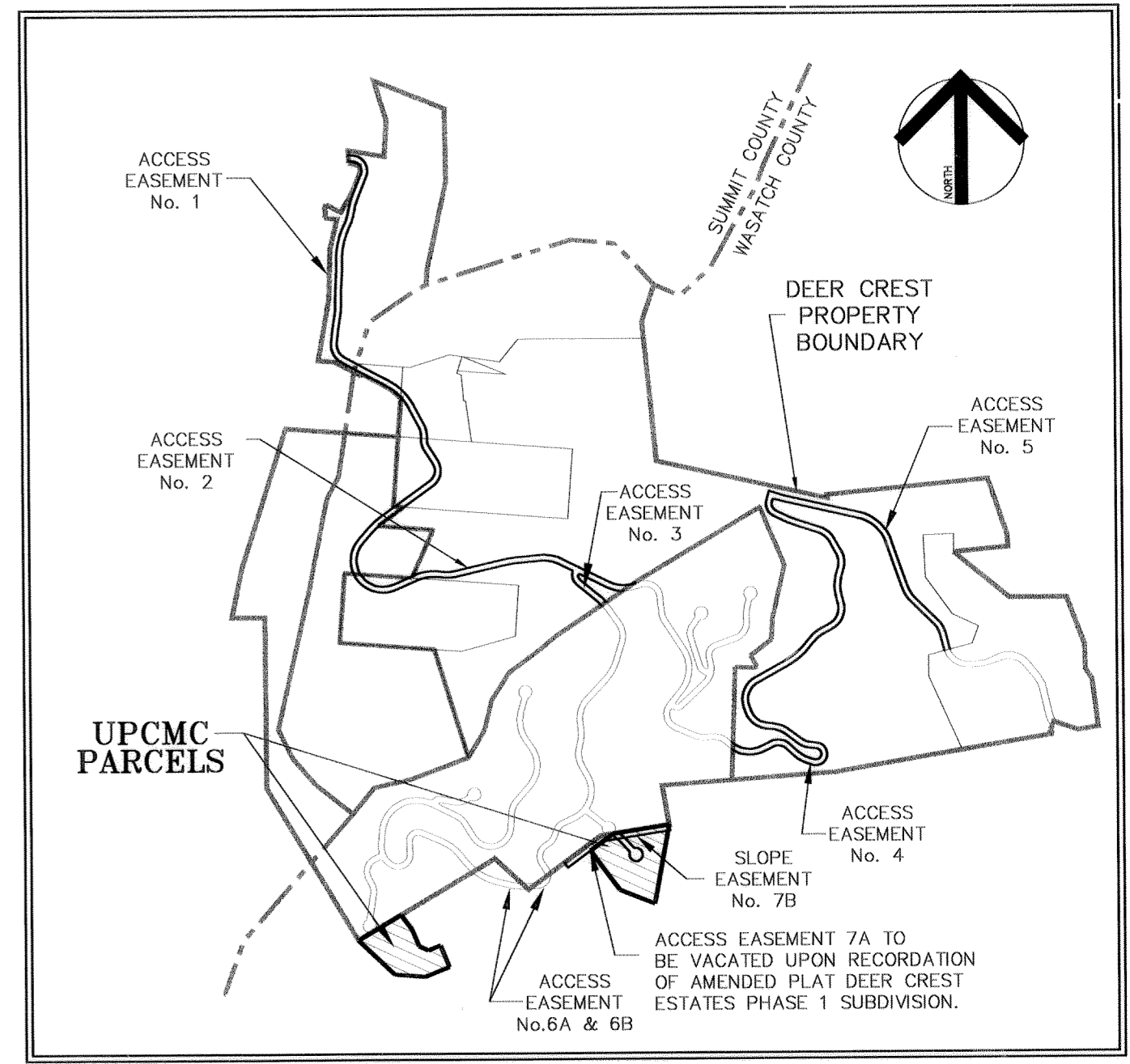
NORTH



SCALE: 1"=50'



PARCEL No. 1



ACCESS EASEMENT LOCATION MAP

**DEER CREST ESTATES  
U.P.C.M.C. 8 LOT  
SUBDIVISION**  
LOCATED IN THE EAST HALF OF SECTION 22,  
AND IN THE WEST HALF OF SECTION 23,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST  
SALT LAKE BASE AND MERIDIAN  
WASATCH COUNTY, UTAH  
SHEET 2 OF 3

ENTRY NO. **207962** DATE \_\_\_\_\_ TIME \_\_\_\_\_ FEE \_\_\_\_\_  
RECORDED FOR \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
RECORDER ELIZABETH M. PARCELL BY \_\_\_\_\_

DRAWING NAME: UPCMPLTREV.DWG  
PLOT VIEW: SHEET 2  
DRAWING DATE: 7/21/98  
REVISED: 9/28/98

RECORDED

No. \_\_\_\_\_  
STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
RECORDED AND FILED AT THE REQUEST OF: \_\_\_\_\_

COUNTY RECORDER \_\_\_\_\_

**THE JACK  
JOHNSON  
COMPANY**

1777 Sun Peak Drive \* Park City, Utah 84098  
(801) 645-9000 \* fax (801) 649-1620

Y:\014 UPDC\UPDC\REV.DWG F11 Oct 16 09:15:22 1999 B. OLSEN

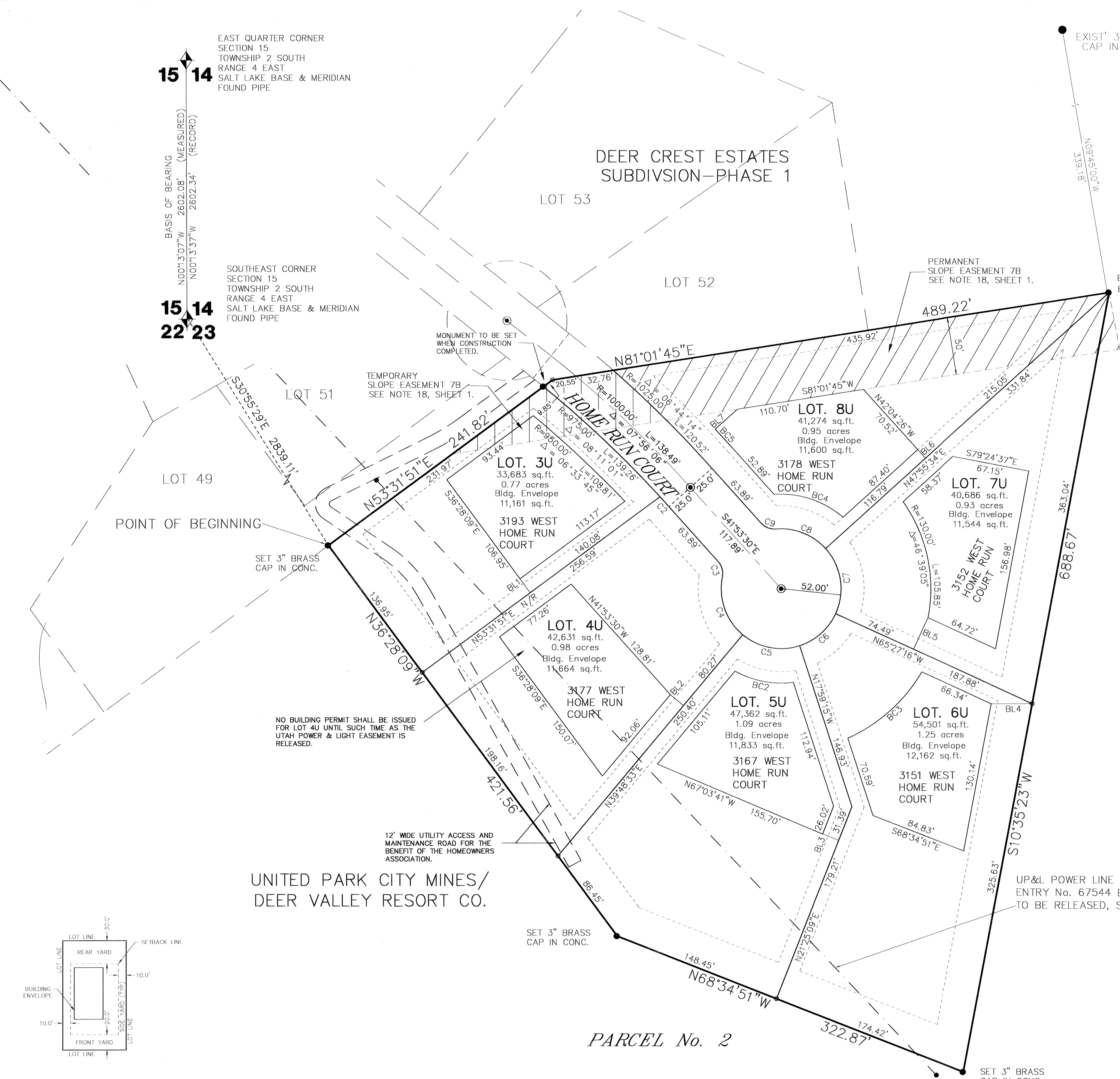
EAST QUARTER CORNER SECTION 15 TOWNSHIP 2 SOUTH RANGE 4 EAST SALT LAKE BASE & MERIDIAN FOUND PIPE

15 14  
BASIS OF BEARING (MEASURED)  
N00°13'07"W 2602.08'  
N00°13'37"W 2602.34'  
(RECORD)

SOUTHEAST CORNER SECTION 15 TOWNSHIP 2 SOUTH RANGE 4 EAST SALT LAKE BASE & MERIDIAN FOUND PIPE

15 14  
22 23

DEER CREST ESTATES SUBDIVISION-PHASE 1



UNITED PARK CITY MINES/  
DEER VALLEY RESORT CO.

LEGEND

- ◆ SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
  - MINING CLAIM CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
  - CONC MONUMENT w/3" BRASS CAP, L.S. 147581 (SET OR TO BE SET)
  - STANDARD STREET MONUMENT, L.S. 147581 (TO BE SET)
  - BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP
- NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
- ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
- WHEN NO BEARING IS SPECIFIED FOR A BUILDING ENVELOPE THE LINE HAS THE SAME BEARING AS THE ADJACENT PARALLEL LOT LINE
- ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.

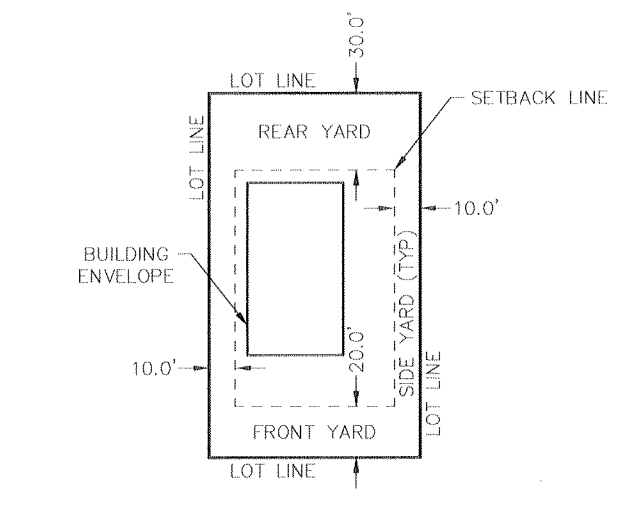
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NO BUILDING PERMIT SHALL BE ISSUED FOR LOT 4U UNTIL SUCH TIME AS THE UTAH POWER & LIGHT EASEMENT IS RELEASED.

12' WIDE UTILITY ACCESS AND MAINTENANCE ROAD FOR THE BENEFIT OF THE HOMEOWNERS ASSOCIATION.

UNITED PARK CITY MINES/  
DEER VALLEY RESORT CO.

UP&L POWER LINE EASEMENT  
ENTRY No. 67544 BK. 6 MISC. PG. 19-20  
TO BE RELEASED, SEE NOTE AFFECTING LOT 4U.



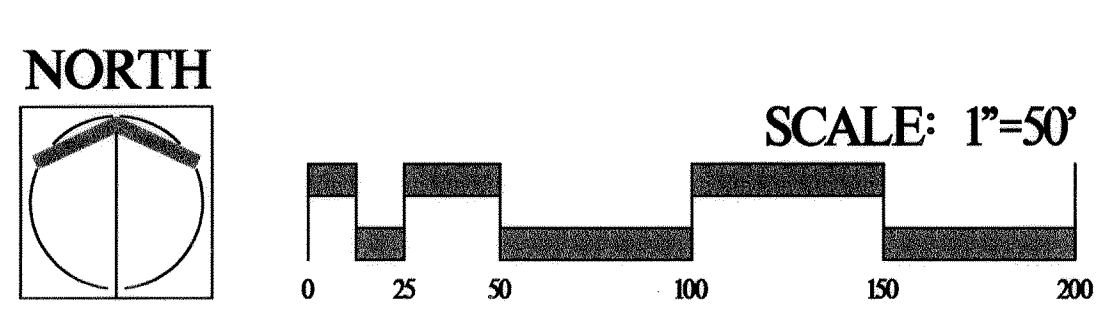
TYPICAL LOT BUILDING SETBACK LINES  
NOT TO SCALE

LINE TABLE:

LINE	DIRECTION	DISTANCE
BL1	S36°28'09"E	15.00'
BL2	N50°11'27"W	15.00'
BL3	N68°34'51"W	15.00'
BL4	S89°39'38"W	35.65'
BL5	N24°32'44"E	30.00'
BL6	N42°04'26"W	10.00'
BL7	N48°06'30"E	25.86'

CURVE TABLE:

LOT	CURVE	RADIUS	LENGTH	CHORD	BEARING	DELTA
5U	BC2	82.00'	52.55'	51.65'	S79°05'21"E	36°42'58"
6U	BC3	142.00'	87.58'	86.20'	N48°16'45"E	35°20'23"
8U	BC4	82.00'	64.75'	63.08'	S71°41'57"E	45°14'29"
8U	BC5	1050.00'	23.34'	23.34'	S42°31'43"E	01°16'25"
4U	C2	975.00'	11.49'	11.49'	S42°13'46"E	00°40'31"
4U	C3	15.50'	14.37'	13.86'	S15°19'36"E	53°07'48"
4U	C4	52.00'	55.75'	53.12'	S19°28'34"E	61°25'45"
5U	C5	52.00'	52.45'	50.26'	S79°05'21"E	57°47'48"
6U	C6	52.00'	43.08'	41.86'	N48°16'45"E	47°28'01"
7U	C7	52.00'	60.46'	57.11'	N08°45'51"W	66°37'10"
8U	C8	52.00'	48.05'	46.36'	N68°32'52"W	52°56'53"
8U	C9	15.50'	14.37'	13.86'	N68°27'25"W	53°07'48"



DEER CREST ESTATES  
U.P.C.M.C. 8 LOT  
SUBDIVISION  
LOCATED IN THE EAST HALF OF SECTION 22,  
AND IN THE WEST HALF OF SECTION 23,  
TOWNSHIP 2 SOUTH, RANGE 4 EAST  
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WASATCH COUNTY, UTAH

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